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| **Installationsanzeige** | | | | | | | | | | | | | | | | ☐ Exemplar Netzbetreiber  ☐ Installations-Genehmigung | | | | | | | | | | | | | | | | | IA-Nr: | | | | | |  | | | | | | | | |
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| **Ausführendes Unternehmen** | | | | | | | | | | | | | | | | **Projektleitung** | | | | | | | | | | | | | | | | | | **Kontaktperson**  **Netzbetreiber** | | | | | | | | | | | | | |
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| Tel: | |  | | | | | | | | | | | | |  | Tel: | | | |  | | | | | | | | | | |  | | | E-Mail: | | | | | | kurt.lendi@uzh.ch | | | | | | |  |
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| **Sachbearbeiter/in** | | | | | | | | | | | | | | | | **Voraussichtliche Inbetriebnahme** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
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| **Standort der Anlage** | | | | | | | | | | | | | | | | **Gebäudeart** (bitte mit x versehen**)** | | | | | | | | | | | | | | | | | | **Eigentümer/-in** | | | | | | | | | | | | | |
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| **Installation** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neuanlage | | | | | | | | | | Bauanschluss | | | | | | | | | | | | | Temporär | | | | | | | | | | | | | | | Erweiterung | | | | | | | | |  |
| Änderung | | | | | | | | | | Festplatz | | | | | | | | | | | | | … | | | | | | | | | | | | | | |  | | | | | | | | |
| **Installationsbeschrieb:** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Verbraucher** | | | | | | | | | | | | | ☐ gemäss beiliegender Liste | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anzahl | | | Verbraucher | | | | | | | | | | | | | | | | | | | | | | | Anschlussgesuch | | | | | | | kVA | | | | | | | | 1L+N | | | 2L+N | | 3L+N | |
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| Installierte Leistung Total: | | | | | | | | |  | | | | | | | | kVA | | Voraussichtliche Maximalbelastung Total: | | | | | | | | | | | | | | | | | | | | | |  | | | | | kVA | |
| Blindleistungskompensation: | | | | | | | | | ☐ Einzel ☐ Gruppe ☐ Zentral | | | | | | | | | | | | | | | | |  | | kVar | ☐ Technisches Datenblatt gem .Beilage | | | | | | | | | | | | | | | | | | |
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| Anschlussart: | | | | | | | | | Anschluss ab… | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Hausanschluss** | | | | | | | | | Standort: | | | |  | | | | | | | |  | **Erder** | | | | | | | | | | | | | | **Schutzmassnahmen** | | | | | | | | | | | |
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| **Beilagen** | | | | | | | | | | | | | | | | | | | | | | | | | | | **Ausführendes Unternehmen** | | | | | | | | | | | | | | | | | | | | |
| ☐ Schema, 2 Exemplare  ☐ Situationsplan  ☐  **Bemerkungen:** | | | | | | | | | | | ☐ Verbraucherliste  ☐ Anschlussgesuch | | | | | | | | | | | | | | | | Datum: | | | | | |  | | | | | | | | | | | | | |  |
| Unterschrift: | | | | | |  | | | | | | | | | | | | | |  |
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| **Entscheid des Netzbetreibers** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Bemerkungen:** | | | | | | | | | | | |  | |  | | | | | | | | | | | Stempel: | | | | | | | | | | | |  | | | | |  | | | | | |
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